PTO/SB/82 (01-06)
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Application Number	10/735,349	
Filing Date	12/11/2003	
First Named Inventor	Michael D. Laufer	
Art Unit	3761	
Examiner Name	Stephens, Jacqueline F.	
Attorney Docket Number	036565-018	

I hereby revoke all previous powers of attorney given in the above-identified application.				
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OR  ✓ I hereby appoint	the practitioners associated with the Customer Number: 46188			
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I am the:  Applicant/Inventor.  Assignee of record of the entire interest. See 37 CFR 3.71.  Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)				
/ SIGNATURE of Applicant or Assignee of Record				
Signature on HADrown				
Name Tony R. Brown				
Date	1 Telephone 714-292-1749			
NOTE: Signatures of all the inventors or assignees of accord of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.				
*Total of _1forms are submitted.				

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PTO/SB/96 (01-08)

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STATE	MENT UNDER 37 CFR 3.73(b)	
Applicant/Patent Owner: Michael D. Laufer et al.		
Application No./Patent No.: _10/735,349	Filed/Issue Date: <u>12/11/2003</u>	
Entitled: Fat Removal and Nerve Protection Device an	nd Method	
Tony R. Brown (Name of Assignee)	, a <u>Individual</u> (Type of Assignee, e.g., corporation, partnership,	university, government agency, etc.)
states that it is:  1.  the assignee of the entire right, title, and into		
2. an assignee of less than the entire right, title (The extent (by percentage) of its ownership		
in the patent application/patent identified above by	virtue of either:	
A An assignment from the inventor(s) of the pain the United States Patent and Trademark (thereof is attached.  OR	atent application/patent identified above. The a Office at Reel <u>015294</u> , Frame <u>0389</u>	
B. A chain of title from the inventor(s), of the pa	atent application/patent identified above, to the	current assignee as follows:
Reel, Frame	To:  Inited States Patent and Trademark Office at, or for which a copy thereof is a	
2. From: The document was recorded in the II	To:	
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Additional documents in the chain of title	are listed on a supplemental sheet.	
As required by 37 CFR 3.73(b)(1)(i), the docu assignee was, or concurrently is being, submitted	umentary evidence of the chain of title from the for recordation pursuant to 37 CFR 3.11.	e original owner to the
[NOTE: A separate copy (i.e., a true copy of tr Division in accordance with 37 CFR Part 302.08]	ne original assignment document(s)) must be s 3, to record the assignment in the records of t	
The undersigned (whose title is supplied below) is	authorized to act on behalf of the assignee.	4/2/08
Signature		Date
Tony R. Brown		714-292-1749
Printed or Typed Na	ıme	Telephone Number
Title	•	

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